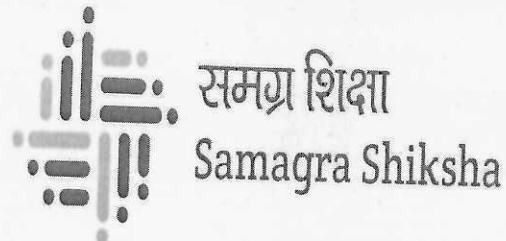




પાચાની સાક્ષરતા અને અંક

જાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/48679-681

Date: 30/8/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/S. Rameshchandra M.Patel
7, Amrapali Society, Govindnagar, At. Post,
Ta. Dist. Dahod**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/4718** for the contract price Rs. **32485200.00 (Rupees Three Crore Twenty Four Lakh Eighty Five thousand Two hundred Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PANCHMAHAL** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PANCHMAHAL**